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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) Gregg B. FIELDS et al.

Group Art Unit: Unassigned

Serial No.: 09/529,691

Examiner: Unassigned

Int'l Filing Date: 22 October 1998
35 U.S.C. §371 Date: 18 April 2000

Docket No.: 110.0068 0101

Title: INHIBITION OF TUMOR CELL ADHESION TO TYPE IV COLLAGEN

Assistant Commissioner for Patents
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by verified statement(s) previously submitted.
- ☒ A return postcard.
- ☐ A Petition for Extension of Time for __ month(s) and a check in the amount of \$__ for the required fee.
- ☒ A Preliminary Amendment (2 pgs); an Information Disclosure Statement (2 pgs); an International Search Report (6 pgs); 1449 forms (4 pgs); and copies of 45 cited documents.
- ☐ A check in the amount of \$__, representing __.
- ☐ A certified copy of a __ application, Serial No. __, filed ____, the right of priority of which is claimed under 35 U.S.C. §119.
- ☐ Other: __.
- ☐ Amendment ☐ No Additional fee is required. ☐ The fee has been calculated as shown:

Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$9 =	
Independent Claims				x \$39 =	
One or More New Multiple Dependent Claims Presented? If Yes, Add \$130 Here →					
Total Additional Claim Fees Required					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 12 day of September, 2000.

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(SMALL ENTITY TRANSMITTAL UNDER RULE 1.8)